



## **CRITERION- VII**

### **DVV Clarification**

#### **Metric ID :**

7.1.4 Institution has water management and conservation initiatives in the form of

#### **DVV Query:**

- Income Expenditure statement highlighting the specific components
- Documentary evidence in support of the claim
- Geo-tagged photographs

#### **Response:**

The document was already uploaded in SSR. It is again being provided Income Expenditure statement highlighting the specific components, Documentary evidence in support of the claim and Geo-tagged photographs for DVV clarification.

## **CRITERION- VII**

**INSTITUTION HAS WATER MANAGEMENT  
AND CONSERVATION INITIATIVES IN  
THE FORM OF**



**INCOME EXPENDITURE STATEMENT  
HIGHLIGHTING THE SPECIFIC COMPONENTS**

**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

*P. Singh*  
Principal

Department of Education

Sandipani Academy

Pendri (Masturi) Bilaspur (C.G.)

# *Sandipani Academy*

Bilaspur (C.G.)  
(Run By Sandipani Academy, Raipur)

## **Audit Report**

For the year ended on

**31<sup>st</sup> March 2023**

-Auditors-

**SUNIL KESWANI & CO.**

Chartered Accountants

H.N. 31, Ravi Nagar,

Raja Talab, Raipur (CG)

Ph : (0771) 4035683, 4073619

*Principal*  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)



# *Sandipani Academy*

Bilaspur (C.G.)

(Run By Sandipani Academy, Raipur)

## **Audit Report**

For the year ended on

**31<sup>st</sup> March 2022**

-Auditors-

**SUNIL KESWANI & CO.**

Chartered Accountants

H.N. 31, Ravi Nagar,

Raja Talab, Raipur (CG)

Ph : (0771) 4035683, 4073619

*Rajesh*  
Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)



*Sandipani Academy*  
Bilaspur (C.G.)  
(Run By Sandipani Academy, Raipur)

***Audit Report***

*For the year ended on*

***31<sup>st</sup> March 2021***

-Auditors-

**SUNIL KESWANI & CO.**

Chartered Accountants

H.N. 31, Ravi Nagar,

Raja Talab, Raipur (CG)

Ph : ( 0771 ) 4035683, 4073619

*R. Singh*  
Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

# AUDIT REPORT HIGHLIGHTING BUILDING MAINTNANCE- 2021

**SANDIPANI ACADEMY, BILASPUR**

(SUNIL SANDIPANI ACADEMY, RAIPUR)

**INCOME & EXPENDITURE ACCOUNT**

**FOR THE YEAR ENDED ON 31ST MARCH 2021**

Expenditure	Amount (Rs.)	Nursing				Education				Income									
		Nursing	Education	IT	UG	Nursing	Education	IT	UG	Nursing	Education	IT	UG						
To Administration Charge	10220 00																		
To Advertisement & Publicity	06130 00	0490 40	4007 00	3245 20	1022 60														
To Affiliation Expenses	736700 00	20452 00	14829 00	13226 00	0613 00														
To Audit fees	35400 00	29516 00	221037 00	147756 00	7367 00														
To Bank Charges	25150 22	14100 00	10020 00	7030 00	3540 00														
To Building Maintenance	2220433 00	10002 49	7540 87	5031 24	2515 62														
To Honorarium to Research Scholar	10000 00	889173 20	666126 40	444008 80	222043 30														
To Waste Management Exp	8000 00																		
To B Ed Expenses	140207 00																		
To CM course Refel fund	25784 00	10313 80	140207 00	7735 20	5156 80														
To Financial Support to Teachers	20000 00	0 00	20000 00	0 00	2578 40														
To Consultancy Fees	444000 00	180000 00	120000 00	80000 00	45000 00														
To Computer Maintenance	201245 00	80498 00	60373 60	40249 00	20124 50														
To Conveyance Expenses	183431 00	94140 00	70505 00	4070 00	23533 00														
To Culture Program Expenses	1117459 00	73172 40	55029 30	30088 70	111745 90														
To Educational Expenses	421190 00	166400 00	126343 00	84230 00	42119 00														
To Electricity Expenses	308410 00	123364 00	82523 00	91862 00	30841 00														
To Electroly Repairing Expenses	357643 00	143057 20	107292 90	71628 60	35764 30														
To Employer Contribution	69478 00																		
To Exam Expenses (IT)	1214811 80																		
To Exam Expenses (Nursing)	80970 00	1214811 80																	
To Exam Fees (B ED)	263530 00	105412 00	79058 00	52705 00	26353 00														
To Gardening and Plantation Expenses	401802 00	160750 80	120567 80	80078 40	40180 20														
To Hospital Training Expenses	120000 00																		
To Hostel Expenses	333291 00	333291 00																	
To Hostel Mess Expenses	552271 00																		
To Inspection Expenses	325108 00	130042 40	97531 80	65021 20	32510 80														
To Insurance Expenses	66312 00	27324 80	20493 00	13662 40	6631 20														
To Interest on Bank Loan	278330 43	111332 17	83499 13	55609 08	27833 04														
To IT Project Expenses	240971 00																		
To Laboratory Expenses	220809 00	91467 60	63600 70	45733 80	22080 90														
To Newspaper & Magazines Expenses	320914 00	126365 60	80274 20	64182 80	32091 40														
To Legal Fees	53195 00	22078 00	16558 50	11029 00	5319 50														
To Office Expenses	306810 00	122724 00	82043 00	61302 00	30681 00														
To Repairing and Maintenance Expenses	158832 00	63532 80	47848 00	31706 40	15883 20														
To Salary Of Non Teaching Staff	2263524 00	905409 60	679057 20	452704 80	226352 40														
To Salary Of Teaching Staff	1408815 00		889159 10	281782 80	140881 50														
To Salary to Teaching Staff (IT)	1110778 00			1110779 00															
To Salary to Teaching Staff (Nursing)	2856518 00																		
To salary to visiting faculty	237500 00	93000 00	69750 00	46500 00	23750 00														
To Staff Welfare	482075 00	151876 00	226292 00	15338 00	48207 50														
To Stationary & Printing	244220 00	97690 40	73207 80	48845 20	24422 00														
To Fee Payment to Poor Students	84250 00	31000 00	30000 00	15000 00	8425 00														
To Telephone & Mobile Expenses	163803 00	68221 20	44415 90	34110 60	16380 30														
To Transportation Expenses	217300 00	89520 00	65160 00	43460 00	21730 00														
To Travelling Expenses	200170 00	80058 00	60051 00	40334 00	20017 00														
To Uniform Expenses	24401 50	13978 00	0 00	6439 00	2440 15														
To Vehicle Maintenance	180758 50	84087 20	33613 90	42043 80	18075 85														
To Depreciation	5405244 00	2185497 50	1639873 20	1063248 80	540524 40														
To Net Surplus (Being excess of income over expenditure carried in balance sheet)	4732808 30	8028653 79	1099492 41	3764987 58	-1330270 31														
<b>Total (Rs.)</b>	<b>31286511.74</b>	<b>20436368.64</b>	<b>7903208.80</b>	<b>2313418.64</b>	<b>633317.78</b>	<b>Total (Rs.)</b>	<b>31286511.74</b>	<b>20436368.64</b>	<b>7903208.80</b>	<b>2313418.64</b>	<b>633317.78</b>								

CERTIFIED That the above is a correct & complete statement of income & Expenditure of Sandipani Academy, Bilaspur (G.G.) as on 31st March 2021

Place Raipur  
Dated 13-12-2021

CORRESPONDENT

*R. Singh*  
**Principal**  
Department of Education  
Sandipani Academy  
Bendri (Masturi) Bilaspur (G.G.)



As per our report of even date attached  
For Sunil Keswani & Co  
Chartered Accountants  
*(Signature)*  
RAIPUR (C.G.)  
(FIRM REGD. NO. 43382)

# *Sandipani Academy*

Bilaspur (C.G.)

## ***Audit Report***

*For the year ended on*

***31<sup>st</sup> March 2020***

-Auditors-

**SUNIL KESWANI & CO.**

Chartered Accountants

H.N. 31, Ravi Nagar,

Raja Talab, Raipur (CG)

Ph : (0771) 4035683, 4073619

*R. Singh*

**Principal**

**Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)**



# *Sandipani Academy*

Bilaspur (C.G.)

## ***Audit Report***

*For the year ended on*

***31<sup>st</sup> March 2019***

-Auditors-

**SUNIL KESWANI & CO.**

Chartered Accountants

H.N. 31, Ravi Nagar,

Raja Talab, Raipur (CG)

Ph : ( 0771) 4035683, 4073619



**Principal**

**Department of Education**

**Sandipani Academy**

**Pendri (Masturi) Bilaspur (C.G.)**

**SANDIPANI ACADEMY, BILASPUR**

(RUN BY SANDIPANI ACADEMY, RAIPUR)

**INCOME & EXPENDITURE ACCOUNT**  
For the year ended on 31st March 2019

Expenditure	Amount (Rs.)						Income				
		Nursing	Education	IT	UG	Amount (Rs.)	Nursing	Education	IT	UG	
To Administration Charge	30,615.00	12,246.00	9,184.50	8,123.00	3,061.50	By B.Ed Fees	5,509,050.00				
To Advertisement & Publicity	224,230.00	89,692.00	67,269.00	44,846.00	22,423.00	By D.Ed Fees	4,865,498.05	5,509,050.00			
To Affiliation Expenses	449,289.00	179,715.60	134,786.70	89,857.80	44,928.90	By B. Sc. Nursing Fees	12,081,571.00	12,081,571.00	4,935,498.05		
To Bank Charges	18,722.25	7,488.90	5,616.68	3,744.45	1,872.23	By GNM Fees	0,200,800.00	0,200,800.00			
To Building Maintenance	1,594,294.00	785,713.60	589,285.20	392,856.80	199,428.40	By Hostel Receipt	3,904,640.00	3,904,640.00			
To B Ed Exp.	295,427.00		295,427.00			By ITI Fees	2,050,040.00			2,050,040.00	
To Honorarium of Research Scholar	10,000.00		10,000.00			By E-Waste Income	3,150.00		3,150.00		
To Computer Maintenance	131,610.00	52,644.00	39,483.00	26,322.00	13,161.00	By Msc Nursing	218,500.00	218,500.00			
To Culture Program Expenses	137,330.00	54,032.00	41,109.00	27,466.00	13,733.00	By Post Basic Nursing	2,650,200.00	2,650,200.00			
To Educational Exps.	1,377,777.00	551,110.80	413,333.10	275,555.40	137,777.70	By Admission Forms	184,200.00	73,680.00	55,260.00	36,840.00	
To Electricity Expenses	632,122.00	252,848.80	189,030.60	126,424.40	63,212.20	By Interest Received	337,503.20	135,001.28	101,250.96	67,500.54	
To Employer Contribution	566,104.00	228,442.40	169,831.80	113,221.20	56,010.60	By Skill Development Program Receipt	239,400.00	95,760.00	71,620.00	47,620.00	
To Exam Exp (IT)	127,745.00			127,745.00							
To Exam Exp (Nursing)	236,660.40	236,660.40									
To Exam Fee (B Ed)	318,773.00		318,773.00								
To Fee Refund	32,935.00	18,820.00		9,410.00	4,705.00						
To Fuels Exp.	622,918.00	369,187.20	276,875.40	184,583.00	92,291.80						
To Hospital Training Exp.	1,162,398.00	1,162,398.00									
To Hostel Exp	241,529.00	241,529.00									
To Hostel Mess Exps.	2,805,303.00	2,805,303.00									
To Inspection Expenses	324,370.00	129,748.00	97,311.00	64,874.00	32,437.00						
To Insurance Expenses	225,585.00	90,234.00	67,075.50	45,117.00	22,558.50						
To Interest on Bank Loan	222,042.00	89,818.60	69,812.60	44,408.40	22,204.20						
To Interest on TDS	7,658.00	3,083.20	2,207.40	1,531.60	765.80						
To ITI Project Exp	131,055.00			131,055.00							
To Laboratory Expenses	202,577.00	81,030.80	60,773.10	40,515.40	20,257.70						
To Legal Fees & Tax	274,531.00	109,812.40	82,359.20	54,900.20	27,453.10						
To Misc. Expense	17,100.00	6,940.00	5,130.00	3,420.00	1,710.00						
To Newspaper & Magazines Exp.	41,792.00	18,718.80	12,537.60	8,358.40	4,179.20						
To Office Expenses	194,714.00	77,885.60	58,414.20	38,942.80	19,471.40						
To Salary Of Non Teaching Staff	3,027,166.00	1,170,866.40	970,149.80	505,433.20	202,716.60						
To Salary Of Teaching Staff	8,022,026.00	3,168,810.40	2,470,607.80	1,584,405.20	792,202.60						
To Salary to Visiting Faculty	153,650.00	87,800.00		43,000.00	21,050.00						
To Skill Development Program	299,603.00	171,236.00		85,610.00	42,800.00						
To Staff Welfare	47,360.00	18,944.00	14,208.00	9,472.00	4,736.00						
To Stationary & Printing	252,409.00	100,953.60	75,722.70	50,481.80	25,240.00						
To Telephone & Mobile Expenses	109,339.00	43,335.60	32,501.70	21,667.80	10,833.90						
To Transportation Exp	167,470.00	60,988.00	50,241.00	33,484.00	16,747.00						
To Travelling Exps	351,455.60	124,338.00	133,864.10	82,160.00	41,084.50						
To Uniform Exps	289,843.40	165,024.80		82,812.40	41,408.20						
To Vehicle Maintenance	481,472.00	162,588.60	214,441.60	76,204.40	38,147.20						
To Depreciation	4,797,001.00	1,918,800.40	1,439,100.30	959,400.20	479,700.10						
To Net Surplus (Being excess of income over expenditure carried to balance sheet)	6,919,498.59	10,518,995.88	2,177,380.33	(3,254,171.81)	1,527,705.01						
<b>Total (Rs.)</b>	<b>38,244,552.25</b>	<b>25,360,152.28</b>	<b>10,606,029.01</b>	<b>2,202,260.64</b>	<b>76,110.32</b>	<b>Total (Rs.)</b>	<b>38,244,552.25</b>	<b>25,360,152.28</b>	<b>10,606,029.01</b>	<b>2,202,260.64</b>	<b>76,110.32</b>

*P. Singh*

**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Bendri (Maeturi) Bilaspur (C.G.)**



**METRIC NO. 7.1.4**

Institution has water management and conservation initiatives in the form of:

**1. RAIN WATER HARVESTING**



**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

*R. Singh*

Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

# RAIN WATER HARVESTING BILL

**BHUPENDRA KUMAR**

(GEO-HYDROLOGIST)

Reg. GEO-HYDROLOGIST in Raipur Municipal Corporation & Indian Association of Hydrologist.


M.Sc. In Geology



Mob: 09827859411,

08839136051

## TAX INVOICE

Ref :- BK/RWH/SA/2022				
DATE :- 10/06/2022				
CLIENT DETAILS				
SANDIPANI ACADEMY		BANK DETAILS :- BENEFICIARY NAME :- BHUPENDRA KUMAR PATEL BANK :- SBI A/C NO. :- 20175014196 BRANCH :- KUMHARI IFSC CODE :- SBIN0003272		
KIND ATTN :- MR. MAHENDRA CHOUBEY JI MOB :- 7974772081		PAN NO :- CMSPK2214A		
S.NO.	PERTICULER	QTY	RATE/UNIT	TOTAL
1.	V – VIRE INJECTION WELL	01	85000.00/-	85000.00/-
RS. IN WORDS :- EIGHTY FIVE THOUSAND RUPEES ONLY/-				
TERMS AND CONDITIONS :- SUBJECT TO THE RAIPUR JURISDICTION THIS IS A COMPUTER GENERATED TAX INVOICE.		FOR, BHUPENDRA KUMAR PATEL   AUTHORISED SIGNATURE		

**OUR SERVICES :** All kind of Rain Water Harvesting, Ground Water Searching by Geophysical Methods, Water Purify Systems, Water Treatment Services, Mining Plan for Minor/ Major Minerals, Environmental Plan Consultant.

**Address:** Ganesh chowk ward no- 03, Patel Para Kumhari, Durg (C.G.) 490042.

**BHUPENDRA KUMAR**

(GEO-HYDROLOGIST)

REG. GEO-HYDROLOGIST IN RAIPUR MUNICIPAL  
CORPORATION & INDIAN ASSOCIATION OF HYDROLOGIST  
M.SC. IN GEOLOGY



MOB: 09827859411,

08839136051

CERTIFICATE NO. - BK/RWH/175/2022

DATED - 10/06/2022

**CERTIFICATE OF RAIN WATER HARVESTING COMPLETION**

I CERTIFY THAT INJECTION BORE OF 30MTRS INSERTED SLOTTED PIPE 30MTRS PROPERLY SURROUNDED BY INJECTION WELL WITH FILTER MEDIA IN CORRECT RATIO IS DONE WHICH IS CHECKED BY ME FOR THE PURPOSE OF RAIN WATER HARVESTING WORK WHICH HAS BEEN CARRIED OUT IN THE PREMISES OF SMT. / SHRI/MS. SANDIPANI ACADEMY.

ADDRESS - VILL - PENDRI (MASTURI), BILASPUR (C.G.).

**Following precautionary measures should be taken while harvesting rainwater:-**

- ROOF OR TERRACES USES FOR HARVESTING SHOULD BE CLEAN, FREE FROM DUST, ALGAL PLANTS ETC.
- DO NOT STORE CHEMICALS, RUSTING IRON, MANURE OR DETERGENT ON THE ROOF.
- FILTER MEDIA SHOULD BE CLEANED BEFORE EVERY MONSOON SEASON.
- THIS SYSTEM WORK IN RAINY SEASON ONLY (JULY - NOV.)
- SAVE WATER - SAVE LIFE.

*Bhupendra Kumar*

**BHUPENDRA KUMAR**

BHUPENDRA KUMAR  
Reg. Geo-Hydrologist A  
Rain Water Harvesting Consultant  
License No.: 000/2017-18  
Member of IMA Raipur, LM 1998

OUR SERVICES : -ALL KIND OF RAIN WATER HARVESTING, GROUND WATER SEARCHING BY GEOPHYSICAL METHODS, WATER PURIFY SYSTEMS, WATER TREATMENT SERVICES, MINING PLAN FOR MINOR/ MAJOR MINERALS, ENVIRONMENTAL PLAN CONSULTANT.

ADDRESS: - GANESH CHOWK WARD NO- 03, PATEL PARA KUMHARI, DURG (C.G.) 490042.

**BHUPENDRA KUMAR**

**(GEO-HYDROLOGIST)**

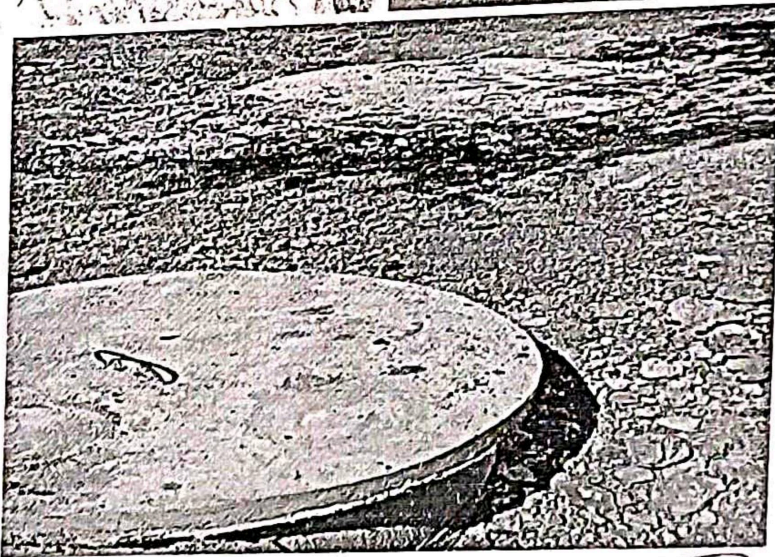
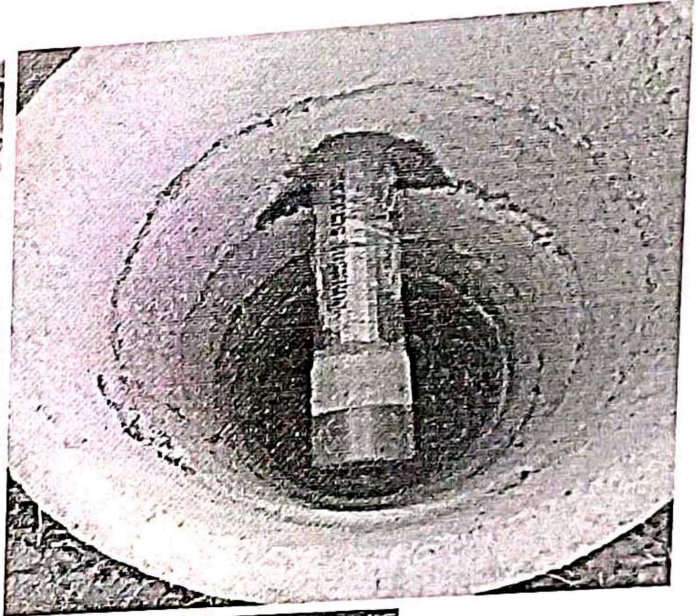
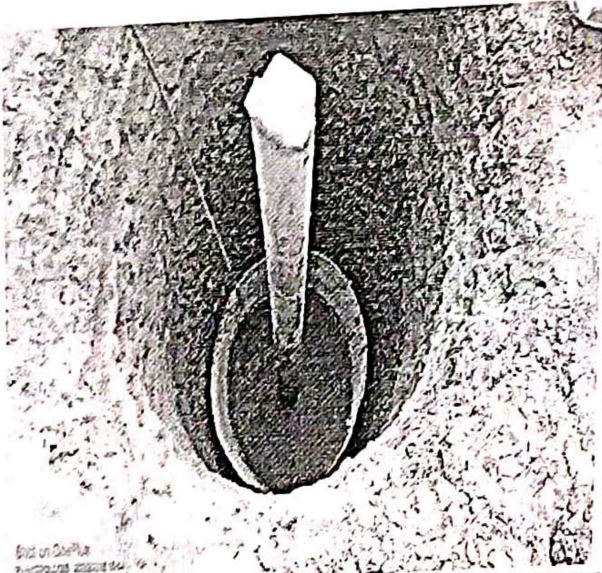
**REG. GEO-HYDROLOGIST IN RAIPUR MUNICIPAL CORPORATION & INDIAN ASSOCIATION OF HYDROLOGIST.**

**M.SC. IN GEOLOGY**



**MOB: 09827859411,  
08839136051**

**SITE PHOTOGRAPHS- 02**



*Bhupendra*

**BHUPENDRA KUMAR**

**BHUPENDRA KUMAR  
Reg. Geo-Hydrologist &  
Rain Water Harvesting Consultant  
Licence No. : 000/2017-18  
Member of IHA Raipur, LM 343A**

**OUR SERVICES :- ALL KIND OF RAIN WATER HARVESTING, GROUND WATER SEARCHING BY GEOPHYSICAL METHODS, WATER PURIFY SYSTEMS, WATER TREATMENT SERVICES, MINING PLAN FOR MINOR/ MAJOR MINERALS, ENVIRONMENTAL PLAN CONSULTANCY.**

**ADDRESS:GANESH CHOWK WARD NO- 03, PATEL PARA KUMHARI, DURG (C.G.) 490042.**

**BHUPENDRA KUMAR**

**(GEO-HYDROLOGIST)**

**REG. GEO-HYDROLOGIST IN RAIPUR MUNICIPAL CORPORATION & INDIAN ASSOCIATION OF HYDROLOGIST.**

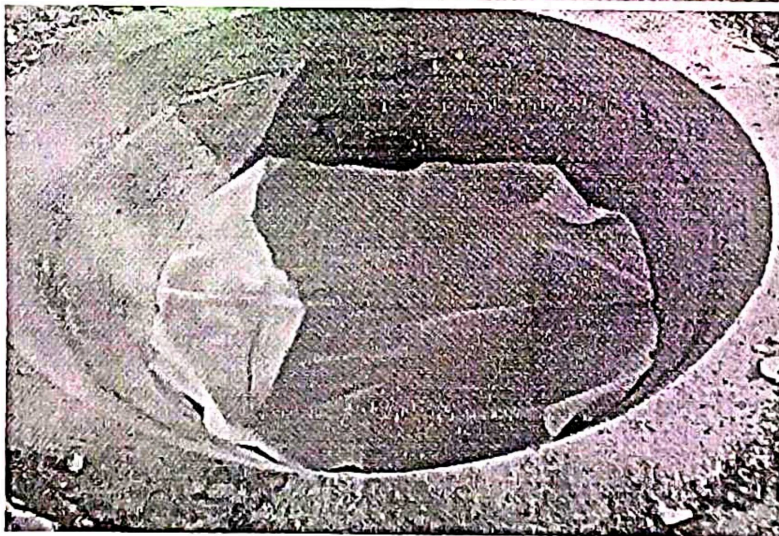
**H.SC. IN GEOLOGY**



**MOB: 09827859411,**

**08839136051**

**SITE PHOTOGRAPHS : -01**



*Bhupendra*

**BHUPENDRA KUMAR**

**BHUPENDRA KUMAR  
Reg. Geo-Hydrologist &  
Rain Water Harvesting Consultant  
Licence No. : 000/2017-18  
Member of IHA Raipur, LM 3938**

**OUR SERVICES :- ALL KIND OF RAIN WATER HARVESTING, GROUND WATER SEARCHING BY GEOPHYSICAL METHODS, WATER PURIFY SYSTEMS, WATER TREATMENT SERVICES, MINING PLAN FOR MINOR/ MAJOR MINERALS, ENVIRONMENTAL PLAN CONSULTANT.**

**ADDRESS: - GANESH CHOWK WARD NO- 03, PATEL PARA KUMHARI, DURG (C.G.) 490042.**

**METRIC NO. 7.1.4**

Institution has water management and conservation initiatives in the form of:

**3. "RESERVOIR/TANKS/BORE WELLS"**



**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

  
Principal

Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)



# Water Cooler Bill

बिलासपुर न्यायक्षेत्र के अंतर्गत  
 C.G.S.T No. -11-01-5340-S  
 TIN - 22724100746

॥ सर्वभूत हिते रताः ॥

नगद/उधार विक्रय पत्र

TAX-INVOICE

सिटी कोतवाली के बाजू में,  
 तेलीपावा रोड, बिलासपुर (छ.ग.)  
 Ph. 07752 - 408953

क्र. 13

## श्री शारदा इन्टरप्राइसेस

दिनांक 15/07/2016

श्री सां दी पनी - एकेडमी

जमानतदार

विवरण	दर	वेट	रकम
Ushar water Cooler SP-40-80  (By cheq no. 040978 IDBI Bank)	@ 28000/-	0	280000/-
<b>योग -</b>			280000

बिका हुआ माल वापस नहीं होगा।  
 ये इस बिल की राशि अधिकतम 30 दिन के अन्दर दे दूंगा, अन्यथा 2% की माहवार दर से व्याज दूंगा।

हस्ताक्षर ग्राहक

हस्ताक्षर जमानतदार

वास्ते - श्री शारदा इन्टरप्राइसेस

SONY LG VIDEOCON MAHARAJA WHITELINE IFB ONIDA Panasonic

**Principal**  
 Department of Education  
 Sandipani Academy  
 Pendri (Masturi) Bilaspur (C.G.)

# PVC PIPE BILL

ESTIMATE/ORDER

PH : 855158

**SHRI KRISHNA TRADERS**

M : 9329214026

Rajkishore Nagar Chowk, Near Om Plaza, Bilaspur (C.G.)

No.: 1106

Date :-

Shri/M/s Sandepani Nursery College (Pendri)

SL. NO.	DESCRIPTION	QUANTITY	AMOUNT
1	PVC NAHANE TRAPE	1	180
2	CP 3/4 1/4"	1	30
3	PVC SOCKET 3"	1	48
4	PVC PIPE 3"	5 FT.	150
5	SOLVENT	50 ML.	120
6	C PVC TEA 3"	1	60
7	C PVC TEA 1 1/4"	1	120
8	C PVC BUSH 1 X 3/4"	1	25
9	C PVC BUSH 1 1/4 X 3/4"	1	40
10	ELBOW 3/4"	2	40
11	BRUSH SOCKET 3/4 X 1/2"	2	280
12	C PVC 3/4 PIPE	10 FT.	260
13	C PVC SOLVENT	50 ML.	120
14	SHOVEL KHILA	2 1/2 KG.	240
15	WASHER	40	200
16	BUSH 1 X 3/4	6	180
17	BUSH 1 1/4 X 1	6	360
18	SOCKET 1 1/4	4	380
19	PVC PIPE 8"	120 FT.	16800
20	C PVC 1 1/4"	200 FT.	16000
21	CLAMP 4"	12	240
22	BUSH 2"	5	500
23	UNION 2"	2	1050
24	MTA BRUSH 1"	2	860
25	C PVC PIPE 1"	10 FT.	470
26	BRUSH FLUSH COCK	1	1650
27	C PVC ELBOW 1 1/4"	20	1800
28	C PVC SOCKET 1 1/4"	20	1420
29	C PVC TEA 1 1/4"	15	1475
30	C PVC BUSH 1 1/4 X 3/4"	20	860
31	C PVC UNION 1 1/4"	2	500
32	CONCEALED	2	1900
33	ELBOW 3/4"	40	800
34	SOCKET 3/4"	30	490
35	TEA 3/4"	20	600
36	C PVC VALVE 2"	1	1970
37	C PVC 1 1/4"	1	1460
38	BRUSH ELBOW 3/4"	25	3125
39	BRUSH MTA 3/4 X 1/2"	6	800
40	C PVC PLUG 3/4"	30	250
41	C PVC SOLVENT	4	2520
42	C PVC BUSH 1 1/4 X 1 1/2"	10	570
43	C PVC BUSH 1 X 3/4"	5	285
44	C PVC BUSH 1 X 1 1/4	5	385
45	4" TEA	10	1600
46	4" DOOR TEA	10	1850
47	4" SOCKET	20	3850
48	4" BENT	10	1200
49	PVC PIPE 3"	100 FT.	2800
50	PVC PIPE 4"	200 FT.	9200
51	PVC PIPE 6"	60 FT.	5700
52	NAHANE TAPE	12	1440
53	P TAPE	5	

*Part of by  
Anura Jyoti  
our off. 17/10/16.*

*Principal*

**Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)**



# PVC PIPE BILL

54	TEA 3"	6	510
55	SOLVENT	1 LT.	710
56	SHOU 3"	10	600
57	SOCKET 3"	20	1600
58	BENT 3"	10	600
59	REDUCER SOCKET 3 X 4"	6	600
60	SHOU 4"	10	850
61	KAVEL 4"	3	150
62	SHEET 23"	2	3160
63	CLAMP 1 1/4"	20	200
64	CLAMP 3"	20	200
65	SHOVEL KHILA 3"	2 1/2 KG.	240
66	C PVC BRUSH TEA	6	600
67	C PVC PIPE 2"	100 FT.	18000
69	C PVC 1 1/4"	200 FT.	16400
70	C PVC 3/4"	160 FT.	4650
71	ELBOW 2"	20	5200
72	SOCKET 2"	20	3478
73	TEA 2"	10	3600
74	BUSH 2 X 1 1/2"	10	1900
<b>TOTAL</b>			<b>151661</b>

(RS. One Lakh Fifty One Thousand Six Hundred Sixty One Only)

*R. Singh*

**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**



## **CRITERION- VII**

### **INSTITUTIONAL VALUES AND BEST PRACTICE**

#### **7.1.4 INSTITUTION HAS WATER MANAGEMENT AND CONSERVATION INITIATIVES IN THE FORM OF :**



**DOCUMENTARY EVIDENCE IN SUPPORT OF THE CLAIM**

**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

*P. S. Singh*  
Principal

Department of Education

Sandipani Academy

Pendri (Masturi) Bilaspur (C.G.)

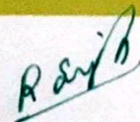
**METRIC NO. 7.1.4**

Institution has water management and conservation initiatives in the form of:

**1. RAIN WATER HARVESTING**



**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**



Principal

**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**

Minutes of Meeting :-

- 01) कुर्जा खेत को खान में रखते हुए सभी पुराने गेहूँ को बकलकर LED में प्रतिस्थापित किया जाएगा।
- 02) महा विद्यालय परिसर में हड्डा रोपण का उर्ग किया जाना लया किया गया।
- 03) वे सभी कार्यक्रम जिनमें हड्डा रोपण को अभ्यास में लाया जा सके जैसे - किसी विशेष दिवस पर हड्डा रोपण किया जाना लया किया गया।
- 04) साफ सफाई को खान में रखते हुए, विभिन्न रंगों के डस्टबिन उपलब्ध कराया जाएगा व साथ ही अन्य-अपशिष्ट पहा जैसे - लोहा, प्लास्टिक आदि के आकार के अपशिष्टों के डस्टबिन डस्टबिन बनवाया जाएगा।
- 05) कुर्जा संरक्षण के कर्तव्य ईवी का आयोजन किया जाना लया किया गया।
- 06) वर्ष जल के Recycling व भूमिगत जल के स्तर को बढ़ाने हेतु वर्ष जल संग्रहीन लगाना जाना लया किया गया।

उपस्थित सदस्यों के नाम :-

1. डॉ. रीता सिंह (अध्यक्ष)
2. सुश्री दीप्ति सिंह राठी (TGT समन्वयक)
3. श्री अनिल अर्जुन (सहा. प्राध्यापक)
4. श्री विमल कुमार पाटिल (सहा. प्राध्यापक)

R-Singh  
Dipti  
Anil  
V. Patil

R-Singh  
Principal  
Department of Education  
Sandipani Academy  
Pendra (Masturi) Bilaspur (C.G.)

R-Singh  
प्राचार्य  
Principal  
Department of Education  
Sandipani Academy  
Pendra (Masturi) Bilaspur (C.G.)

# RAIN WATER HARVESTING BILL

**BHUPENDRA KUMAR**

(GEO-HYDROLOGIST)

Reg. GEO-HYDROLOGIST in Raipur Municipal Corporation & Indian Association of Hydrologist.

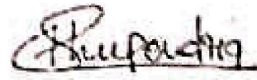
M.Sc. In Geology



Mob: 09827859411,

08839136051

## TAX INVOICE

Ref :- BK/RWH/SA/2022				
DATE :- 10/06/2022				
CLIENT DETAILS				
SANDIPANI ACADEMY		BANK DETAILS :- BENEFICIARY NAME :- BHUPENDRA KUMAR PATEL BANK :- SBI A/C NO. :- 20175014196 BRANCH :- KUMHARI IFSC CODE :- SBIN0003272		
KIND ATTN :- MR. MAHENDRA CHOUBEY JI MOB :- 7974772081		PAN NO :- CMSPK2214A		
S.NO.	PERTICULER	QTY	RATE/UNIT	TOTAL
1.	V – VIRE INJECTION WELL	01	85000.00/-	85000.00/-
RS. IN WORDS :- EIGHTY FIVE THOUSAND RUPEES ONLY/-				
TERMS AND CONDITIONS :- SUBJECT TO THE RAIPUR JURISDICTION THIS IS A COMPUTER GENERATED TAX INVOICE.		FOR, BHUPENDRA KUMAR PATEL   AUTHORISED SIGNATURE		

**OUR SERVICES :** All kind of Rain Water Harvesting, Ground Water Searching by Geophysical Methods, Water Purify Systems, Water Treatment Services, Mining Plan for Minor/ Major Minerals, Environmental Plan Consultant.

**Address:** Ganesh chowk ward no- 03, Patel Para Kumhari, Durg (C.G.) 490042.

**BHUPENDRA KUMAR**

(GEO-HYDROLOGIST)

REG. GEO-HYDROLOGIST IN RAIPUR MUNICIPAL  
CORPORATION & INDIAN ASSOCIATION OF HYDROLOGIST  
M.SC. IN GEOLOGY



MOB: 09827859411,

08839136051

CERTIFICATE NO. - BK/RWH/175/2022

DATED - 10/06/2022

**CERTIFICATE OF RAIN WATER HARVESTING COMPLETION**

I CERTIFY THAT INJECTION BORE OF 30MTRS INSERTED SLOTTED PIPE 30MTRS PROPERLY SURROUNDED BY INJECTION WELL WITH FILTER MEDIA IN CORRECT RATIO IS DONE WHICH IS CHECKED BY ME FOR THE PURPOSE OF RAIN WATER HARVESTING WORK WHICH HAS BEEN CARRIED OUT IN THE PREMISES OF SMT. / SHRI/MS. SANDIPANI ACADEMY.

ADDRESS - VILL - PENDRI (MASTURI), BILASPUR (C.G.).

**Following precautionary measures should be taken while harvesting rainwater:-**

- ROOF OR TERRACES USES FOR HARVESTING SHOULD BE CLEAN, FREE FROM DUST, ALGAL PLANTS ETC.
- DO NOT STORE CHEMICALS, RUSTING IRON, MANURE OR DETERGENT ON THE ROOF.
- FILTER MEDIA SHOULD BE CLEANED BEFORE EVERY MONSOON SEASON.
- THIS SYSTEM WORK IN RAINY SEASON ONLY (JULY - NOV.)
- SAVE WATER - SAVE LIFE.

*Bhupendra Kumar*

**BHUPENDRA KUMAR**

BHUPENDRA KUMAR  
Reg. Geo-Hydrologist A  
Rain Water Harvesting Consultant  
License No.: 000/2017-18  
Member of IMA Raipur, LM 1998

OUR SERVICES : -ALL KIND OF RAIN WATER HARVESTING, GROUND WATER SEARCHING BY GEOPHYSICAL METHODS, WATER PURIFY SYSTEMS, WATER TREATMENT SERVICES, MINING PLAN FOR MINOR/ MAJOR MINERALS, ENVIRONMENTAL PLAN CONSULTANT.

ADDRESS: - GANESH CHOWK WARD NO- 03, PATEL PARA KUMHARI, DURG (C.G.) 490042.

**BHUPENDRA KUMAR**

**(GEO-HYDROLOGIST)**

**REG. GEO-HYDROLOGIST IN RAIPUR MUNICIPAL CORPORATION & INDIAN ASSOCIATION OF HYDROLOGIST.**

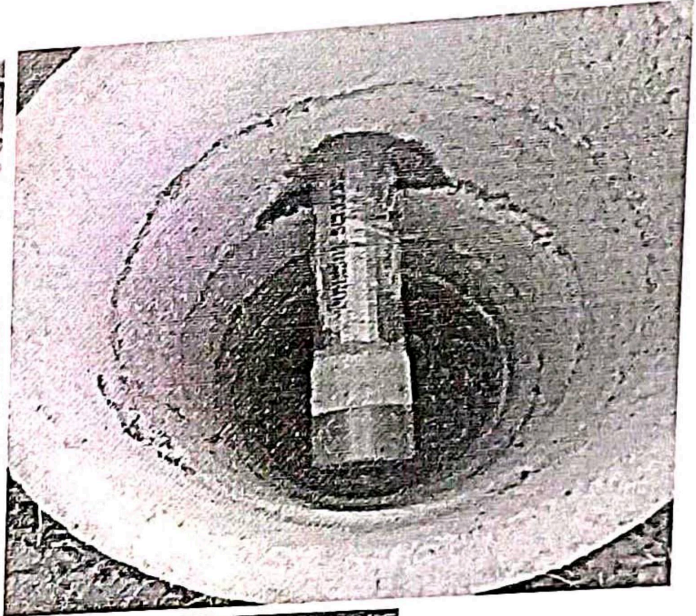
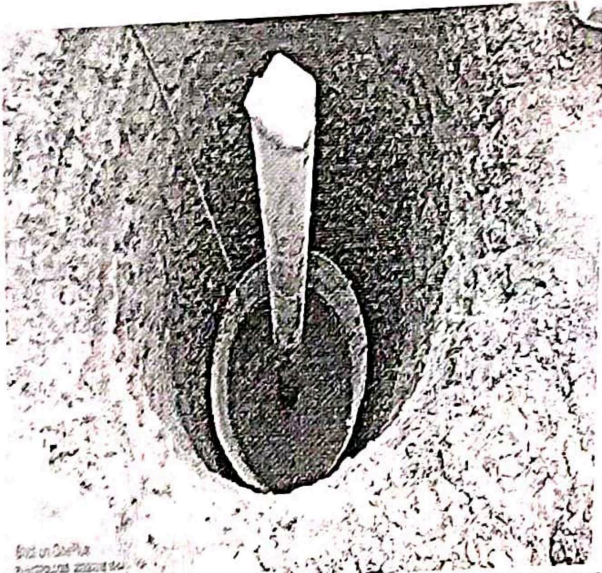
**M.SC. IN GEOLOGY**



**MOB: 09827859411,**

**08839136051**

**SITE PHOTOGRAPHS- 02**



*Bhupendra*

**BHUPENDRA KUMAR**

**BHUPENDRA KUMAR  
Reg. Geo-Hydrologist &  
Rain Water Harvesting Consultant  
Licence No. : 000/2017-18  
Member of IHA Raipur, LM 543A**

**OUR SERVICES :- ALL KIND OF RAIN WATER HARVESTING, GROUND WATER SEARCHING BY GEOPHYSICAL METHODS, WATER PURIFY SYSTEMS, WATER TREATMENT SERVICES, MINING PLAN FOR MINOR/ MAJOR MINERALS, ENVIRONMENTAL PLAN CONSULTANCY.**

**ADDRESS:GANESH CHOWK WARD NO- 03, PATEL PARA KUMHARI, DURG (C.G.) 490042.**

**BHUPENDRA KUMAR**

**(GEO-HYDROLOGIST)**

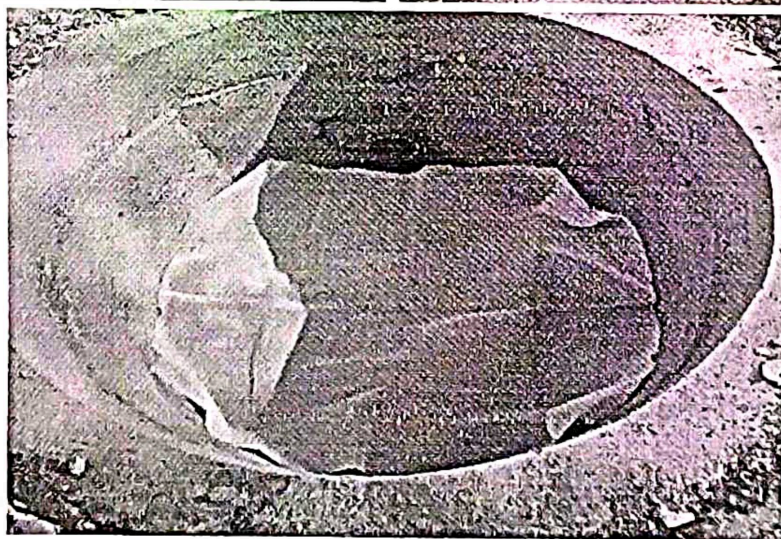
**REG. GEO-HYDROLOGIST IN RAIPUR MUNICIPAL  
CORPORATION & INDIAN ASSOCIATION OF HYDROLOGIST.  
M.SC. IN GEOLOGY**



**MOB: 09827859411,**

**08839136051**

**SITE PHOTOGRAPHS : -01**



*Bhupendra*

**BHUPENDRA KUMAR**

**BHUPENDRA KUMAR  
Reg. Geo-Hydrologist &  
Rain Water Harvesting Consultant  
Licence No. : 000/2017-18  
Member of IHA Raipur, LM 3938**

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GEOPHYSICAL METHODS, WATER PURIFY SYSTEMS, WATER TREATMENT SERVICES, MINING  
PLAN FOR MINOR/ MAJOR MINERALS, ENVIRONMENTAL PLAN CONSULTANT.**

**ADDRESS: - GANESH CHOWK WARD NO- 03, PATEL PARA KUMHARI, DURG (C.G.) 490042.**

सेवा में,

प्राचार्य महोदया,

सांदीपनी एकेडमी, पेन्ड्री (मस्तूरी),

जिला – बिलासपुर (छ.ग.)

विषय— महाविद्यालय परिसर में वर्षा जल संचयन प्रणाली लगाने बाबत।

महोदया,

सविनम्र निवेदन है कि महाविद्यालय परिसर में वर्षा जल संचयन प्रणाली लगाया जाना है, ताकि वर्षा जल का संरक्षण कर भूमि जल के स्तर को बढ़ाया जा सके। अतः महोदय आपसे निवेदन है की वर्षा जल संरक्षण की इस पहल में हमारा मार्गदर्शन कर महाविद्यालय परिसर में वर्षा जल संचयन प्रणाली के लिए अनुमोदन प्रदान करने की कृपा करें।

धन्यवाद!

दिनांक – 24.05.2022

भवदीय

Nature & Campus Eco Friendly Cell

नाम – श्री अविनाश कुमार भास्कर

श्री अनिल अनन्त

श्रीमती कविता बिश्वास

सुश्री रोशनी तिलगाम

श्री अनुप सिंह

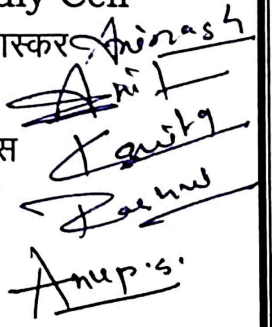


Principal

Department of Education

Sandipani Academy

Pendri (Masturi) Bilaspur (C.G.)



**NOTICE**

**DATE- 16.09.2022**

The entire faculty (both teaching and non-teaching) and students are informed that drinking water should not be used unnecessarily for various purposes in order to avoid depletion of ground water level. Hence, they should become tech-savvy by reducing the use of drinking water in the campus.

From- “NATURE AND CAMPUS ECO FRIENDLY CELL”.



Principal

Sandipani Academy,

Pendri,Masturi,

Bilaspur (C.G.)

**Principal**

**Department of Education**

**Sandipani Academy**

**Pendri (Masturi) Bilaspur (C.G.)**

**NOTICE**

**DATE- 17.08.2022**

Every student here is aware of the scarcity of water which has aroused in India in the recent past, Moreover, our college has taken measures to save water and not to waste it due to carelessness. It is my appeal to each student of this college that you should prepare a precaution list in order to save water, whether in college or at home. Kindly forward this notion in your society a well.

  
Principal

Sandipani Academy,  
Pendri, Masturi,  
Bilaspur (C.G.)

**Principal**  
**Department of Education**  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

20 - 2021

**minutes of meeting**

उत्तर प्रदेश विद्यापीठ - सीपीए (उत्तर प्रदेश) प्रेन्डी मास्तुरी बिलासपुर (छत्तीसगढ़) के शिक्षा विभाग के "Nature and Computer Eco friendly" के द्वारा दिनांक 14.01.2021 को प्रा. दोपहर 1:00 बजे का सम्पन्न कार्यक्रम था, जिसमें उपस्थित सभी सदस्यों के द्वारा महत्वपूर्ण सुझावों विशेषतः तथा विशेष धिनुसार निर्णय लिए गए, जो निम्नानुसार हैं -

- 1) पर्यावरण संरक्षण हेतु जागरूकता कार्यक्रम को छमान में रखते हुए बी.सि.डी.ए. व डी.ए.ए. के शिक्षार्थियों को हेतु "पर्यावरण संरक्षण" विषय पर निर्बंध लेखन व प्रश्नोत्तर प्रतियोगिता का आयोजन किया जाएगा।
- 2) जब कि पर्यावरण संरक्षण व जागरूकता हेतु जब कि प्रत्येक वर्षीय संस्थित कॉलेजों महाविद्यालयों परिसर में लागू किया जाएगा।
- 3) जब कि संरक्षण हेतु सभी Taps, Student washroom, डबल washroom व Hand wash जैसे उपकरणों पर साफ़ रखने के लिए कॉलेजों पर किया जाएगा।
- 4) दुर्जल व्यय हेतु सभी Switch Board के पास energy Conservation Related Citation पर किया जाएगा।
- 5) दुर्जल संरक्षण व जब संरक्षण हेतु समय - समय पर सेमिनार / कार्यशाळा कार्यक्रमों व अतिथि व्याख्यान का आयोजन किया जाएगा।

R. Singh

Principal  
 Department of Education  
 Sandipani Academy  
 Pendri (Masturi) Bilaspur (C.G.)

विषय - 02 का Meeting :-

- i) अपशिष्ट प्रबंधन हेतु "मास्टुरी गारमन्ट" पर्यावरण-को संरक्षित अपशिष्ट निस्काशन हेतु कार्य किया जायेगा।
- ii) विभिन्न रंगों के इंस्विनिंग को प्रयोग करने के लिए अपशिष्ट जल का वर्षा जलाने के पुनःचित्रीकरण हेतु रिपेअरमेंट के द्वारा रिपेअरमेंट कार्य प्रारम्भ किया गया।
- iii) महाविद्यालय के गार्डन अपशिष्ट जैसे - पत्रक, पत्र, etc. जैसे पदार्थों को गोबर खाद में Compost के रूप में पुनःचित्रीकरण करना तथा मिश्रण करना।
- iv) होम अपशिष्टों के Recycling हेतु वर्कशॉप - Compost के निर्माण हेतु प्रस्ताव रखा गया।
- v) महाविद्यालय से उत्पन्न E-waste की सही ढंग से नपनीकरण किया जायेगा।
- vi) होम अपशिष्ट जैसे ग्लास, प्लास्टिक, काँच, इत्यादि से क्रेफ्ट और अन्य-के निर्माण कराया जायेगा। तम इस संस्था के विषय में जांच के लिए एनएचपी/एनएचए ऑडिट कराया जाना प्रस्ताव किया गया।

उपस्थित सदस्यों के नाम :-

- 01. डॉ. रीता सिंह (अध्यक्ष)
- 02. सुनी दिप्ती सिंह (सह-अध्यक्ष)
- 03. श्री अनिल (सह-अध्यक्ष)
- 04. श्री विजय कु. पाण्डे (सह-अध्यक्ष)

*R. Singh*  
Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

*R. Singh*  
Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)



# CRITERION- VII

## **AWARENESS PROGRAMMES FOR WATER MANAGEMENT AND CONSERVATION INITIATIVES**



**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

*P. S. Singh*  
Principal

Department of Education

Sandipani Academy

Pendri (Masturi) Bilaspur (C.G.)

**TRAINING AND AWARENESS PROGRAMME**

**1. CREATING AWARENESS AMONG STAFF & STUDENTS:-**

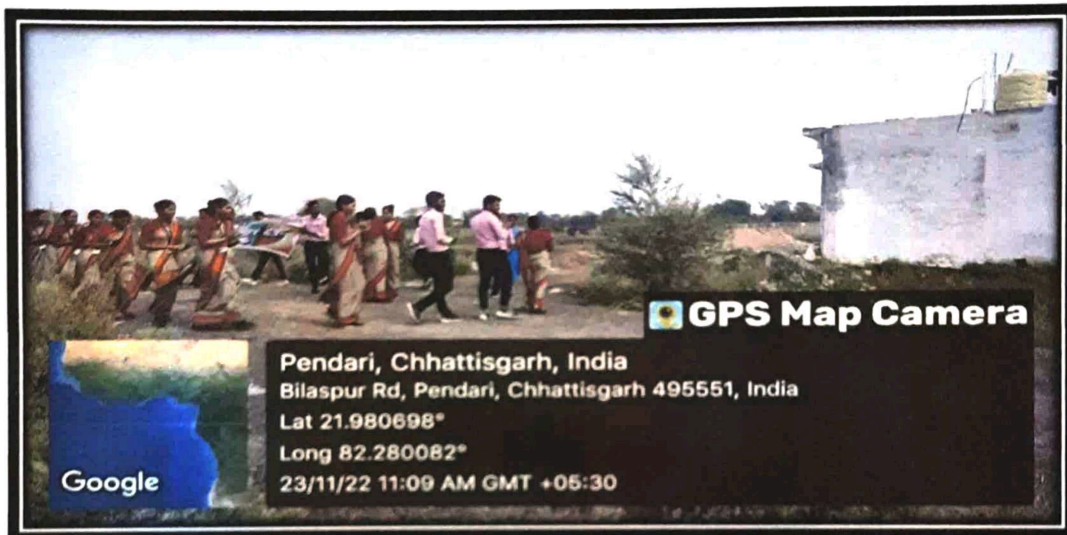
**TAGGING:-**The Education Department, Sandipani Academy organized Energy Conservation Awareness Programme and various competitions for the trainees, water conservation related awareness slogans and pictures were displayed in all corners, on taps, washroom of the college campus, highlighting the need to reduce the consumption of water use.



*R. Singh*

**AWARENESS BY OUTREACH ACTIVITIES**

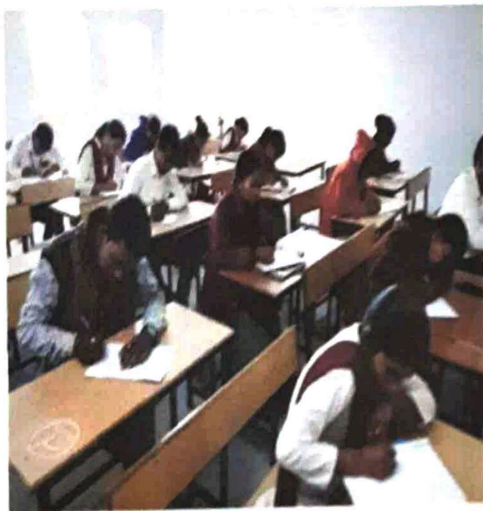
From time to time, the institute organizes awareness programmes on water conservation to make students aware. Every year, awareness programmes are conducted among the community through environmental awareness activities. Awareness slogans and photographs have been put up in every corner of the college so that students are aware of it all the time.



**Principal**  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

**AWARENESS PROGRAMES:-**

**For students** - Every year Environment Conservation Awareness program by painting competition /Essay Writing /Seminar and Assignment/ Debate compition/ Rangoli compition conducted by Education Department for the students.




**DATE- 16.01.2020**



**ESSAY COMPITITION**  
**TOPIC- "SAVE YOUR NATURE"**



**DATE- 13.01.2019**

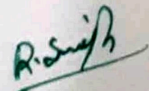


**PAINTING COMPITITION**  
**TOPIC- "SAVE ENVIRONMENT"**



**Principal**  
**Department of Education**  
Sandipani  
Pendri (Masturi) Bilaspur (C.G.)

**ONE DAY SEMINAR**  
**ON**  
**“ENVIRONMENT CONSERVATION”**  
**(ENERGY CONSERVATION, WATER CONSERVATION, SOIL**  
**CONSERVATION),**



**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**

**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**



# SANDIPANI academy

Pendri (Masturi), Bilaspur-Janjgir Road,  
District - Bilaspur - 495 551 (C.G.)  
Phone : 07752-644388  
Mobile : +91 9752104140  
Email : bilaspur.sandipani@gmail.com

SA (M) B/EDUCATION/ 2018/293-A

DATE- 07/10/2018

To,

Mr. H.L. Sao,  
Lecturer,  
BTI, Bilaspur (C.G.)

Subject: Invitation for One Day Seminar On "Environment Conservation".

Respected Sir,

We are please to inform you that Sandipani Academy, Pendri (Masturi), Bilaspur is organizing One Day Seminar On "Enviroment Conservation". -With due regards, we feel privileged to solicit your benign presents as Guest on this One Day Seminar on Date 04.10.2018 at 11:00 AM.

We are looking forward for your kind approval.

Thanking You

*Secretary*  
*H.L. Sao*

*[Signature]*  
Principal  
Sandipani Academy  
Pendri (Masturi), Bilaspur(C.G.)

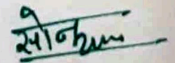
Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

*[Signature]*  
Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

**SESSION 2018-19**  
**ONE DAY SEMINAR**

संगोष्ठी का शीर्षक : पर्यावरण संरक्षण  
दिनांक : 04.10.2018  
स्थान : सांदीपनी एकेडमी पेंड्री मस्तूरी, बिलासपुर  
प्रतिभागी : 123 प्रशिक्षार्थी

दिनांक 04.10.2018 को सांदीपनी एकेडमी, पेंड्री मस्तूरी, बिलासपुर द्वारा "पर्यावरण संरक्षण" विषय पर एक दिवसीय संगोष्ठी का आयोजन किया गया। इस संगोष्ठी का शुभारंभ शिक्षा विभाग की प्राचार्य डॉ. सोनिया तिवारी के द्वारा मुख्य अतिथि के स्वागत-सत्कार के साथ किया गया। इस संगोष्ठी में मुख्य अतिथि के रूप में हमारे मध्य श्री एच. एल. साव सर की उपस्थिति रही। हमारे महाविद्यालय के छात्र-छात्राओं को उन्होंने अपने व्याख्यान के माध्यम से "पर्यावरण संरक्षण" से संबंधित तथ्यों को स्पष्ट किया, व ऊर्जा संरक्षण, जल संरक्षण, मृदा संरक्षण की विशेषताओं व इनकी हमारे जीवन में कितनी आवश्यकता है इस विषय पर भी चर्चा की, साथ ही प्रशिक्षार्थियों ने भी इस विषय पर अपने विचार रखे एवं विभिन्न तरीकों से प्रशिक्षार्थियों को पृथ्वी बचाने का संदेश दिया, साथ ही प्रशिक्षार्थियों को अपने जन्मदिन पर एक पेड़ लगाने एवं उसकी देखभाल करने को कहा। प्रशिक्षार्थियों को संबोधित करते हुए कहा कि समय के साथ पृथ्वी का जल स्तर घट रहा है जिसे वृक्षारोपण के माध्यम से रोका जा सकता है। इसलिए सभी को एक-एक पेड़ अवश्य लगाना चाहिए। कार्यक्रम में उपस्थित शिक्षकगण एवं छात्र-छात्राओं ने पृथ्वी की सुरक्षा हेतु शपथ ली कि सभी एक पेड़ लगाएंगे एवं पृथ्वी को बचाएंगे। इस संगोष्ठी में मंच संचालन का कार्य शिक्षा विभाग की सहायक प्राध्यापक सुश्री श्रीति मजुमदार, व सुश्री रेणु साहू (सहायक प्राध्यापक) के द्वारा आभार प्रदर्शन किया गया। साथ ही हम अपने माननीय निदेशक श्री महेंद्र चौबे, प्रशासनिक अधिकारी श्री रूपेश शर्मा, शिक्षा विभाग की प्राचार्य डॉ. सोनिया तिवारी, एवं समस्त स्टाफ सदस्यों का विशेष आभार व्यक्त करते हैं जिन्होंने इस संगोष्ठी को सफल बनाने में समान रूप से योगदान दिया।



प्राचार्य

सांदीपनी एकेडमी,

पेंड्री मस्तूरी,

बिलासपुर (छ.ग.)

**Principal****Department of Education****Sandipani Academy****Pendri (Masturi) Bilaspur (C.G.)**

**SESSION 2018-19**  
**ONE DAY SEMINAR**

**PROGRAM NAME : "ENVIRONMENT CONSERVATION"**

**DATE : 04.10.2018**

**PLACE : SANDIPANI ACADEMY, PENDRI, MASTURI, (C.G.)**



*(Handwritten Signature)*

**Principal**

**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**



**SANDIPANI**  
ACADEMY

To,

Mr. H.L. Sao,  
Lecturer,  
BTI, Bilaspur (C.G.)

Subject : A Letter of Gratitude.

Respected Sir,

On the behalf of Education Department, Sandipani Academy, Pendri (Masturi), Bilaspur I want to express our appreciation to you for the One Day Seminar On "Enviroment Conservation". It was extremely informative.

We hope to get a chance to here from you in future also.

Thanking You!

With Warm Regards,

*Accepted*  
*H.L. Sao*

*R. Singh*

**Principal**  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

*R. Singh*  
**Principal**  
Sandipani Academy  
Pendri (Masturi), Bilaspur(C.G.)  
**Principal**  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)



# SANDIPANI ACADEMY

PENDRI, MASTURI, BILASPUR (C.G.)

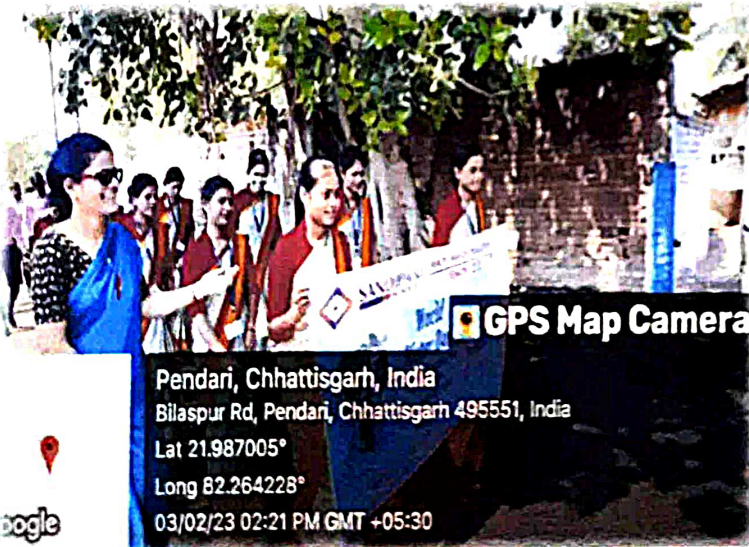
**SESSION-2022-23**  
**ACTIVITY REPORT**

**ACTIVITY NAME : WATER CONSERVATION RALLY.**

**DATE : 03.02.2023**

**PLACE : KIRARI, MASTURI, BILASPUR (C.G.)**

On 03.02.2023, a Water Conservation rally was taken out under the aegis of IQAC Education Department of Sandipani Academy, Pendri, Masturi to spread awareness on the subject of water conservation. This rally was organized by "Nature and campus eco friendly Cell". This rally was taken out in Kirari, Masturi and students of B.Ed 1st Year and B.Ed 2nd Year participated in this rally. In this rally, the trainees took out this rally to save the environment in this programme in which the villagers were made aware about water conservation and measures and methods of water conservation. Along with this, the trainees highlighted important points like "Jal Hai To Kal Hai" while awakening the spirit of water conservation among the villagers. Apart from this, we express our heartfelt thanks to our college Director Mr. Mahendra Choubey Administrator of Sandipani Academy Mrs. R. Senkhathir Shelvi, Principal of Education Department Dr. Rita Singh, Co-ordinator Ms. Dipti Singh Rathore the presence and contribution of all the staff of the Education Department in this rally was commendable.



*R. Senkhathir Shelvi*

Principal  
Sandipani Academy,  
Pendri, Masturi,  
Bilaspur (C.G.)

Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

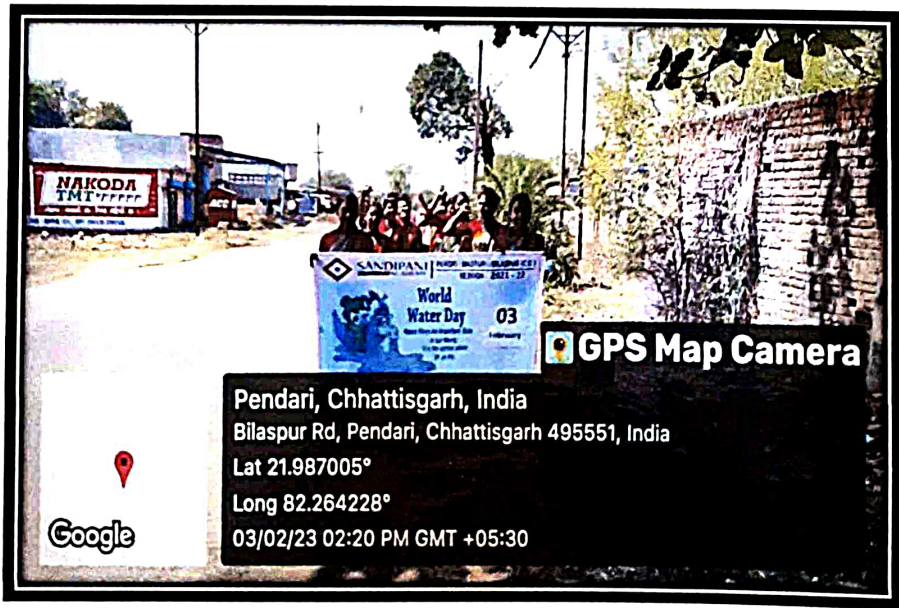
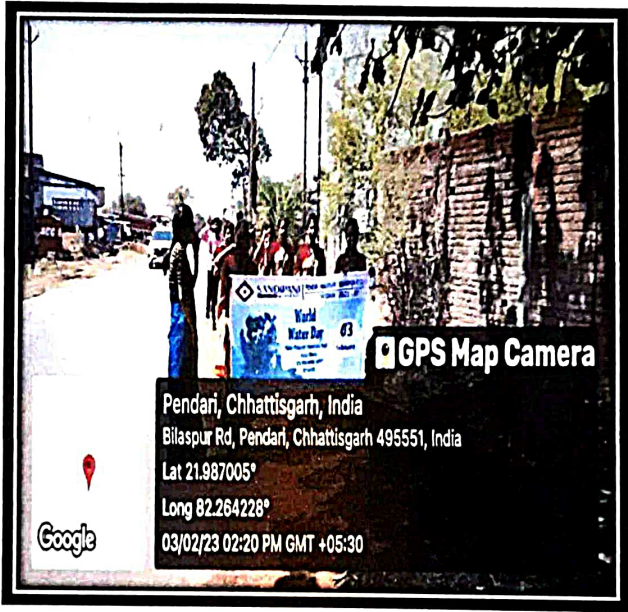
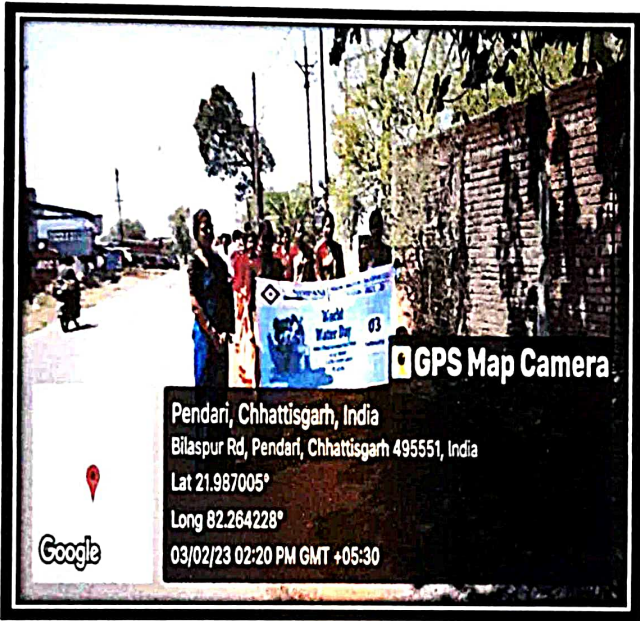


# SANDIPANI ACADEMY

PENDRI, MASTURI, BILASPUR (C.G.)

**SESSION-2022-23**  
**WATER CONSERVATION RALLY**

**ACTIVITY NAME : WATER CONSERVATION RALLY.**  
**DATE : 03.02.2023**  
**PLACE : KIRARI, MASTURI, BILASPUR (C.G.)**



**Principal**

**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**


सत्र 2021-22  
प्याऊ घर

गतिविधि का नाम : प्याऊ घर  
दिनांक : 13.05.2022  
स्थान : पेंड्री, मस्तूरी, बिलासपुर (छ.ग.)

सांदीपनी एकेडमी, पेंड्री (मस्तूरी), बिलासपुर (छ.ग.) शिक्षा विभाग पेंड्री (मस्तूरी) के तत्वावधान में दिनांक 13.05.2021 को बी.एड. प्रथम एवं द्वितीय वर्ष के प्रशिक्षुओं ने भीषण गर्मी एवं भीषण गर्मी के बीच पेंड्री (मस्तूरी) में पेयजल की व्यवस्था करने का प्रयास किया। राहगीरों की पेयजल समस्या के समाधान के लिए प्याऊ घर प्रारंभ किया गया। यह "प्याऊ घर" मुख्य मार्ग पर दिनभर संचालित किया गया। लोगों को शुद्ध पेयजल उपलब्ध कराने का भी कार्य किया गया। पेंड्री गांव के लोगों ने इसकी सराहना की। यह कार्यक्रम प्रशिक्षुओं द्वारा डॉ. रीता सिंह के मार्गदर्शन में संचालित किया गया। जिसमें अन्य सहायक प्राध्यापकों ने अपना योगदान दिया।

हम अपने महाविद्यालय के निदेशक श्री महेंद्र चौबे, सांदीपनी एकेडमी की प्रशासनिक अधिकारी श्रीमती आर. सेनखथिर शेल्वी, शिक्षा विभाग की प्राचार्य डॉ. रीता सिंह, IQAC समन्वयक सुश्री दीप्ति सिंह राठौर और सभी स्टाफ सदस्यों का दिल से आभार व्यक्त करते हैं जिन्होंने इस जागरूकता कार्यक्रम को सफल बनाने में समान रूप से योगदान दिया।



  
प्राचार्य  
सांदीपनी एकेडमी,  
पेंड्री, मस्तूरी,  
बिलासपुर (छ.ग.)

**Principal**  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

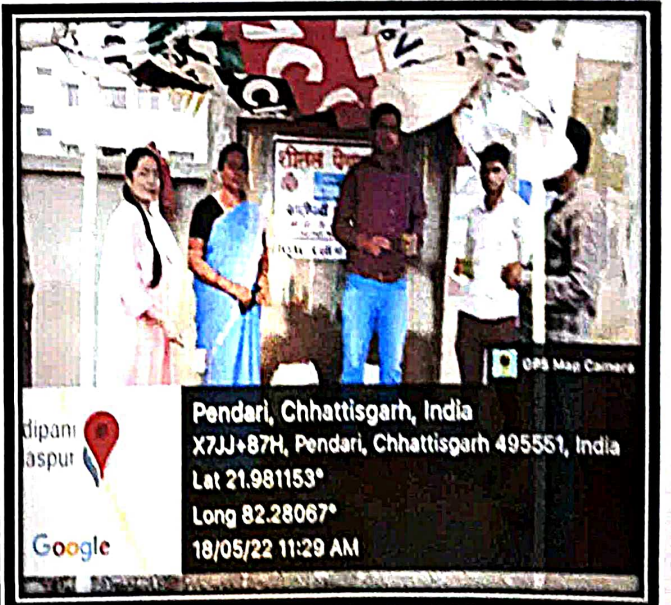
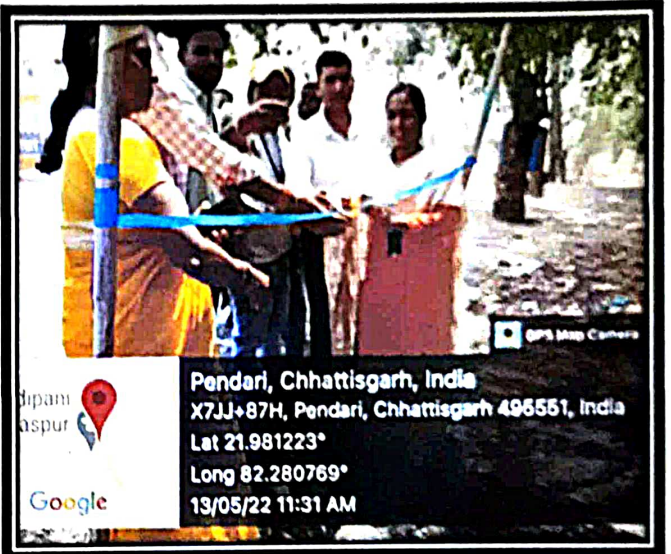
## ACTIVITY REPORT

### PYAU GHAR

ACTIVITY NAME : **PYAU GHAR.**

DATE : 13.05.2022

PLACE : PENDRI, MASTURI, BILASPUR (C.G.)

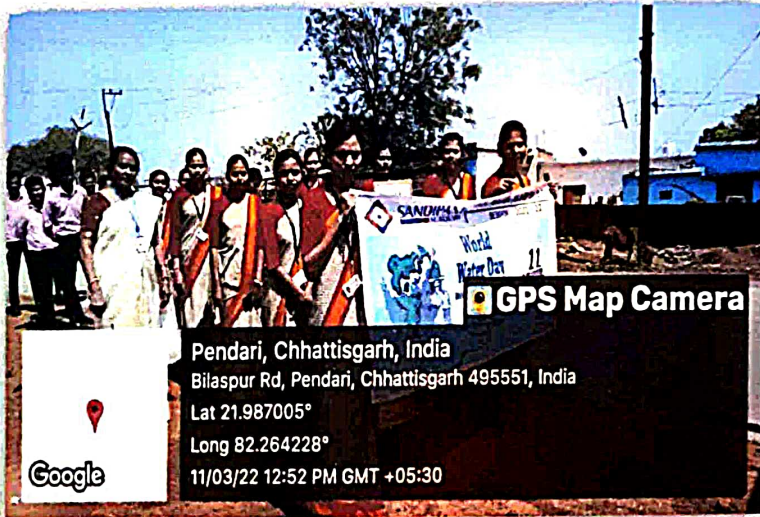


**Principal**  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

सत्र 2021-22  
जल संरक्षण रैली

गतिविधि का नाम : **जल संरक्षण रैली**  
दिनांक : 11.03.2022  
स्थान : डोडकी, मस्तूरी, बिलासपुर (छ.ग.)

सांदीपनी एकेडमी पेण्ड्री, मस्तूरी के आई.क्यू.ए.सी. व शिक्षा विभाग की प्राचार्य डॉ. रीता सिंह जी के मार्गदर्शन में, शिक्षा विभाग के "नेचर एंड ईको कैंपस सेल" द्वारा 11.03.22 को जल संरक्षण रैली का आयोजन किया गया, जिसमें समाज में व्याप्त जल की कमी से निपटने और स्थिरता सुनिश्चित करने के लिए पानी बचाने के महत्व के बारे में जागरूकता लाई गई। इस रैली का उद्देश्य जल उपयोग दक्षता में सुधार करने के लिए नागरिकों के दृष्टिकोण और व्यवहार को बदलना था। सभी ने जल संरक्षण कार्यक्रम में उत्साहपूर्वक भाग लिया। बी.एड प्रथम और द्वितीय वर्ष के छात्रों ने गाँव स्तर से लेकर सभी स्तरों पर नारे और रैलियों के माध्यम से जल संरक्षण हेतु जागरूकता फैलाई। गाँव के सरपंच ने इस कार्यक्रम में महत्वपूर्ण भूमिका निभाई। इसके साथ ही हम अपने कॉलेज के निदेशक श्री महेंद्र चौबे सर, सांदीपनी एकेडमी की प्रशासनिक अधिकारी श्रीमती आर. सेनखथिर शेल्वी, शिक्षा विभाग की प्राचार्य डॉ. रीता सिंह, IQAC समन्वयक सुश्री दीप्ति सिंह राठौर और सभी स्टाफ सदस्यों को हार्दिक धन्यवाद करते हैं, जिन्होंने इस कार्यक्रम को सफल बनाने में समान रूप से योगदान दिया।



प्राचार्य  
सांदीपनी एकेडमी  
पेण्ड्री, मस्तूरी,  
बिलासपुर (छ.ग.)

**Principal**  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

Principal

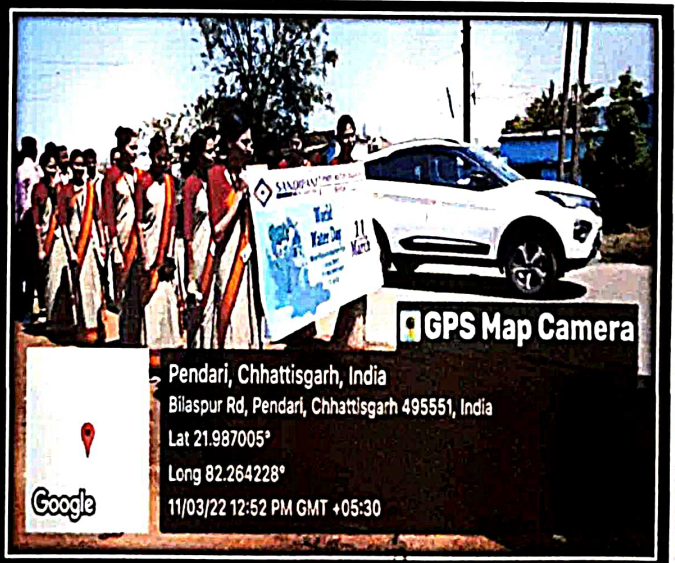
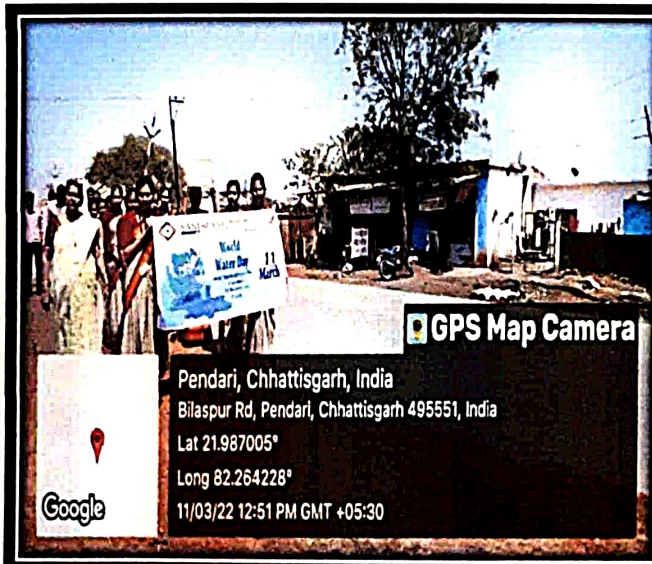
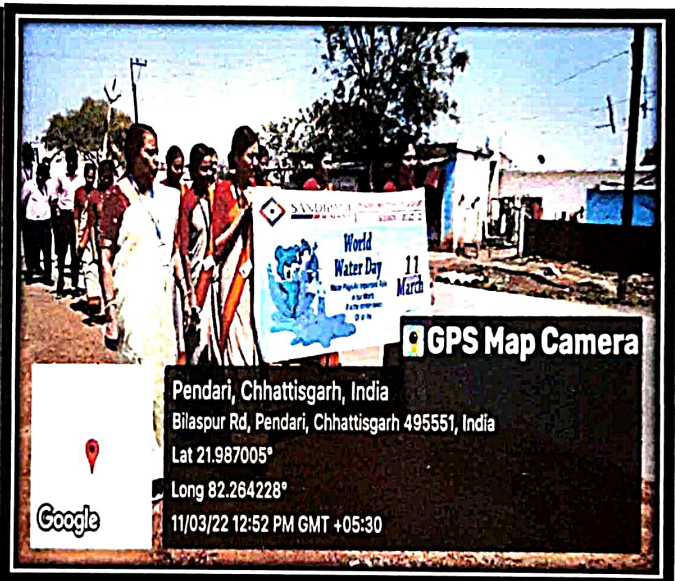
**SESSION - 2021-22**

**ACTIVITY REPORT**

**ACTIVITY NAME : WATER CONSERVATION AWARENESS RALLY.**

**DATE : 11.03.2022**

**PLACE : DODKI, MASTURI, BILASPUR (C.G.)**



*Principals*  
**Principal**  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

**SESSION 2018-19**  
**PYAU GHAR**

गतिविधि का नाम : **प्याऊ घर**  
दिनांक : **07.03.2019**  
स्थान : **पेंड्री (मस्तूरी), बिलासपुर (छत्तीसगढ़)**

सांदीपनी एकेडमी पेंड्री (मस्तूरी), बिलासपुर (छत्तीसगढ़) शिक्षा विभाग पेंड्री (मस्तूरी) के तत्वावधान में दिनांक- 07.03.2019 को बी.एड. प्रथम एवं द्वितीय वर्ष के प्रशिक्षुओं ने भीषण गर्मी के बीच पेंड्री (मस्तूरी) में पेयजल की व्यवस्था करने का प्रयास किया। राहगीरों की पेयजल समस्या के समाधान के लिए प्याऊ घर प्रारंभ किए गए। यह "प्याऊ घर" मुख्य मार्ग पर दिनभर संचालित की गई। लोगों को शुद्ध पेयजल उपलब्ध कराने का भी कार्य किया गया। पेंड्री गांव के लोगों ने इसकी सराहना की। यह कार्यक्रम प्रशिक्षुओं द्वारा डॉ. सोनिया तिवारी के मार्गदर्शन में संचालित किया गया। जिसमें अन्य सहायक प्राध्यापकों ने अपना योगदान दिया।

हम अपने महाविद्यालय के निदेशक श्री महेंद्र चौबे, सांदीपनी एकेडमी के प्रशासनिक अधिकारी श्री रूपेश शर्मा, शिक्षा विभाग की प्राचार्य डॉ. सोनिया तिवारी एवं समस्त स्टाफ सदस्यों का हृदय से आभार व्यक्त करते हैं, जिन्होंने इस पुनीत सेवा कार्य को सफल बनाने में समान योगदान दिया।



दिनांक : 07-03-2019

*(Signature)*

प्राचार्य  
सांदीपनी एकेडमी,  
पेंड्री, मस्तूरी,  
बिलासपुर (छ.ग.)

**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**

**CRITERION- VII**  
**INSTITUTION VALUES AND BEST PRACTICE**

**7.1.4 INSTITUTION HAS WATER MANAGEMENT AND CONSERVATION INITIATIVES IN THE FORM OF:**



**GEO- TAGGED PHOTOGRAPHS**

**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

*P. S. Singh*  
Principal

Department of Education


Sandipani Academy

Pendri (Masturi) Bilaspur (C.G.)

**METRIC NO. 7.1.4**

**Institution has water management and conservation initiatives in the form of:**

<b>S.NO</b>	<b>POINTS</b>
1.	<b>Rain water harvesting.</b>
3.	<b>Reservoirs /tanks/borewells.</b>
4.	<b>Economical usage /reduced wastage.</b>

  
**Principal**  
**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**

**METRIC NO. 7.1.4**

Institution has water management and conservation initiatives in the form of:

**1. RAIN WATER HARVESTING**



**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

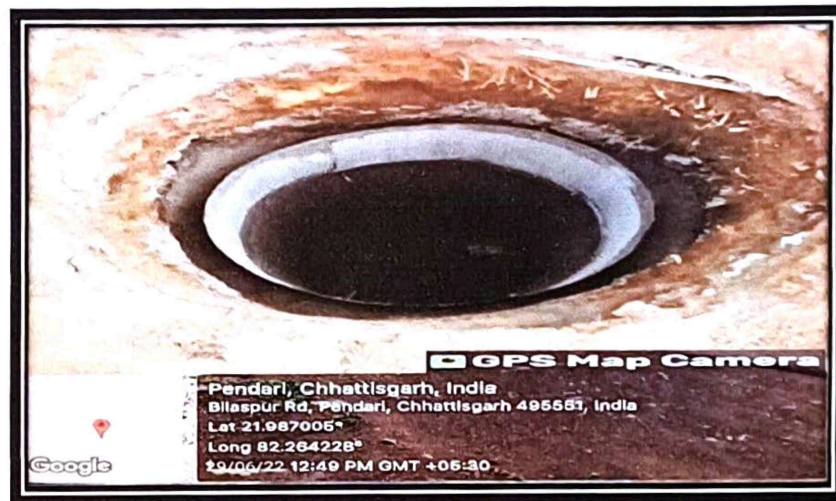
*R. Singh*

Principal

**Department of Education**  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

**RAIN WATER HARVESTING**

To maintain the level of underground water, our organization has adopted rain water harvesting system, by using this natural resource, we can reduce the consumption of ground water for daily activities, which helps to conserve it during drought times.



**The above photos show the process of installation of rainwater harvesting.**

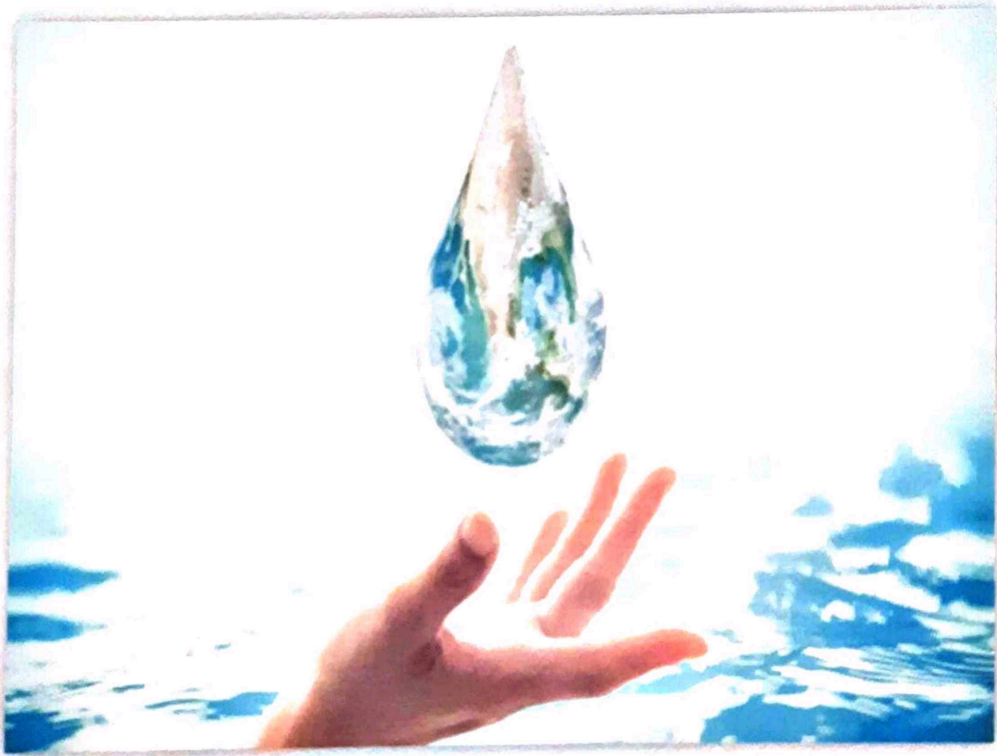
*R. Singh*

Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

**METRIC NO. 7.1.4**

Institution has water management and conservation initiatives in the form of:

**3.“RESERVOIR/TANKS/BORE WELLS”**



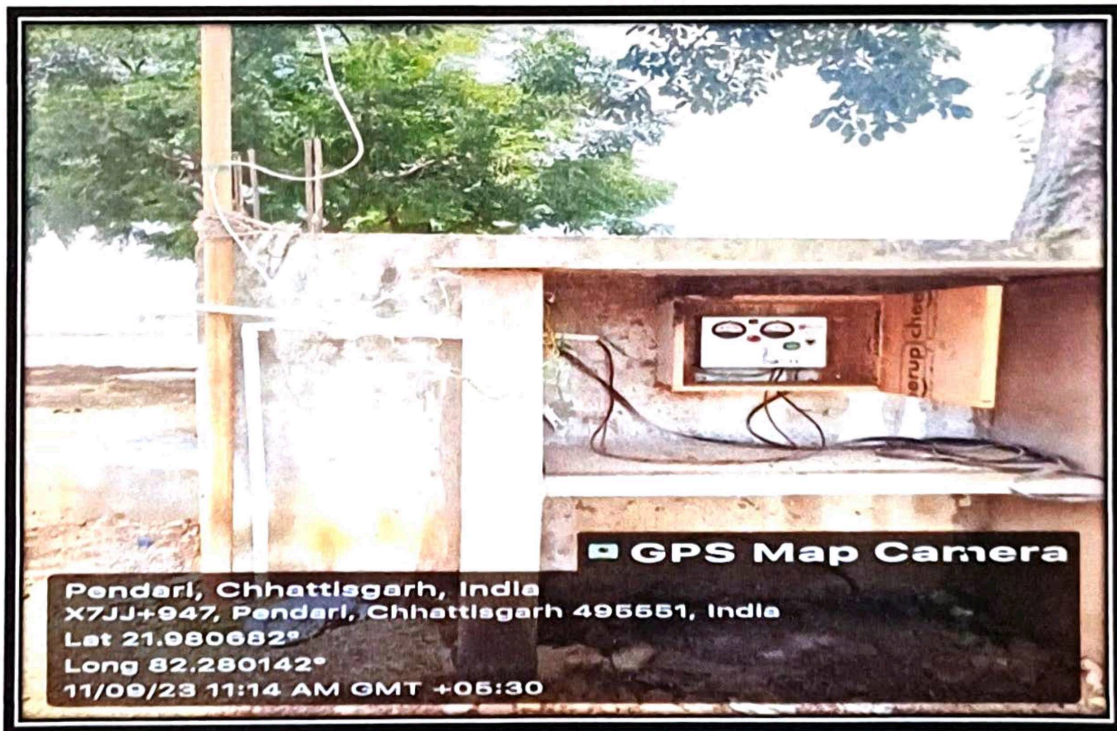
**BilaspurShivrinarayanRoad,Pendri (Masturi), Bilaspur (C.G.)**

*R. S. J.*  
**Principal**

**Department of Education**  
**Sandipani Academy**  
**Pendri (Masturi) Bilaspur (C.G.)**

**BOREWELLS (WATER)**

To meet the water needs of the institution, a 1.5 HP submersible water pump has been installed by the college.



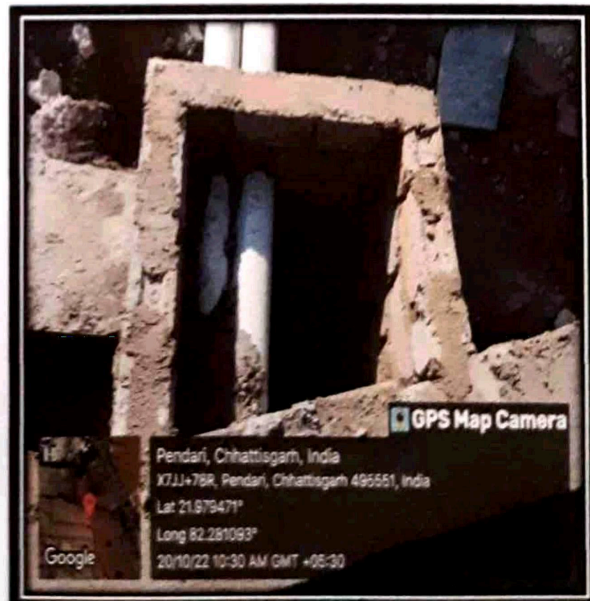
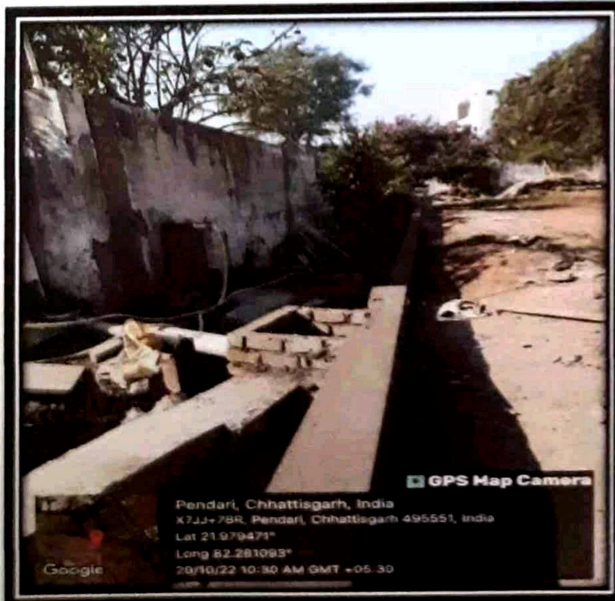
*P. Singh*  
Principal  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

**WATER MANAGEMENT AND CONSERVATION**

The organization has installed two water tanks for water storage, each of 1000 liters capacity and one 500 liter water tank has been installed, which is specially for fire safety.



**RESERVOIRS**



*R. Singh*

**Principal**  
Department of Education  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

**METRIC NO. 7.1.4**

**Institution has water management and conservation initiatives in the form of:**

**4.Economical usage /Reduced wastage.**



**Bilaspur Shivrinarayan Road, Pendri (Masturi), Bilaspur (C.G.)**

*R. Singh*  
**Principal**

**Department of Education**  
Sandipani Academy  
Pendri (Masturi) Bilaspur (C.G.)

**TRAINING AND AWARENESS PROGRAMME**

**1. CREATING AWARENESS AMONG STAFF & STUDENTS:-**

**TAGGING:-**The Education Department, Sandipani Academy organized Energy Conservation Awareness Programme and various competitions for the trainees, water conservation related awareness slogans and pictures were displayed in all corners,on taps,washroom of the college campus, highlighting the need to reduce the consumption of water usase.



*R. Singh*